



## Southern California Fraud Investigators' Association

P.O. Box 80617, San Marino, CA 91118

www.scfia.org

### Southern California Fraud Investigators' Association 48th Annual Conference November 3-5, 2026

DoubleTree By Hilton Golf Resort Palm Springs  
67-967 Vista Chino Cathedral City, CA 92234

Hotel Reservation online [SCFIA 2026 Booking Link](#)  
Reservations by Telephone # 844 543-9184 Code "SF2"

Company Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Cell: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Your exhibitor fee includes one space, attendance for two people at speaker sessions, all meals, President's Reception, and casino night. There is an additional cost if more than two exhibitors are attending. Registrations received after October 20th, 2026, may not be included in the program listing. Exhibitor spaces are assigned on a first-come first-serve basis. Each vendor is responsible for booth/table set-up.

**Exhibitor registration form must be submitted via email even if registration was completed online.**

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Please book your own hotel **accommodation** using the hotel link or phone number listed above. Please mention Code "SF2" to qualify for the discounted room rate. Discounted rate expires 10-19-2026. Please make reservations early to ensure room availability.

SCFIA is not responsible for delivery and/or safekeeping of your conference materials.



**Exhibitor's Guide**  
**Annual SCFIA 3 Day Conference**  
**November 3<sup>rd</sup> - 5<sup>th</sup>, 2026**

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Springs  
67-967 Vista Chino  
Cathedral City, CA 92234  
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**Exhibit Fee Includes:**

1. One skirted six-foot table, two chairs and electrical, (please bring a 20-foot extension cord, with ground (three prong plug) and a surge protector. If additional tables and chairs are needed, the request must be made through the Exhibitor Chairperson. An additional cost may be applied for any additional items.
2. Wi-Fi connection will be provided.
3. Set-up is scheduled for **Monday, November 2nd, 2026, from 1:00 PM to 5:00 PM**
4. Your company name will be displayed on each exhibitor table.
5. Exhibit Expo hours:  
Tuesday, November 3rd, 2026, **7:00 AM to 5:00 PM** (continental breakfast, lunch, and snacks will be served). Wednesday, November 4th, 2026, **7:00 AM to 5:00 PM** (continental breakfast, lunch & dinner will be served). Thursday, November 5th, 2026, **7:00 AM to 10:00 AM**. (continental breakfast will be served).
6. EXHIBITOR RAFFLE PRIZE DRAWING will be in the General Session area during Wednesday's lunch. (Please bring a prize for the give-a-way)
7. Break down will take place on **Thursday, November 5<sup>th</sup>, 2026, between 10:00 AM – NOON.**
8. **Please provide your company's bio and PDF logo along with this form.**
9. **Please submit your swag bag items by October 20th, 2026.**

**Additional meals may be purchased (This includes lunch or Casino Night dinner)**

**Registrations received after October 20th, 2026, may not be included in the program listing. Once payment has been received and space is reserved in your name, we are unable to refund exhibitor fees NO EXCEPTIONS.**

SCFIA will be unable to provide security; therefore, exhibitors will be responsible for securing their own property.

**NO ATTENDEES LIST WILL BE DISTRIBUTED PRIOR TO CONFERENCE DATE.**

**Cecilia Laija**  
**2026 Exhibitor Chairperson**  
**(626) 552-6250**  
**cclaija@gmail.com**